To: CN=Sandra Stavnes/OU=R8/O=USEPA/C=US@EPA[]

Cc: []
Bcc: []

From: CN=Gregory Oberley/OU=R8/O=USEPA/C=US

**Sent:** Tue 6/26/2012 4:25:46 PM

Subject: Fw: FORMAT for Fact Sheet for LPJ hearing

Range Resources 06-26-2012.docx

Gregory Oberley Aquifer Protection Team US EPA Region VIII (EP-EPR) 1595 Wynkoop Street Denver, Colorado 80202

303-312-7043

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From: Sandy Fells/R8/USEPA/US

To: Gregory Oberley/R8/USEPA/US@EPA
Cc: Richard Mylott/R8/USEPA/US@EPA

Date: 06/26/2012 10:23 AM

Subject: FORMAT for Fact Sheet for LPJ hearing

Here's a format for you!

Sandy Fells
Deputy Director, Office of Communication
and Regional Congressional Liaison
EPA, Region 8, Denver
303-312-6604
----- Forwarded by Sandy Fells/R8/USEPA/US on 06/26/2012 10:22 AM -----

From: Pamela Janifer/DC/USEPA/US
To: Sandy Fells/R8/USEPA/US@EPA

Date: 06/26/2012 10:20 AM

Subject: Fact Sheet for LPJ hearing

We are looking for something like this for the Pavillion Fact Sheet. Thanks

## Pamela

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